D 36 [ ]
????????????? by **********

1.1 (atha dvayor brahmakāyikayor devatayor brahmaloke nivāsinor etad abhavat |)

2. (buddho bhagavān urubilvāyāṃ viharati nadyā nairañjanāyās tīre prathamābhisaṃbuddhas tejodhātusamādh iṃ samāpannaḥ | buddho bhagavān saptāham ekaparyaṅkeṇātinamayati sa na kenacit piṅḍkena pratipāditaḥ | yannv āvāṃ gatvā pratyedapratīkṣāṃ gāthāṃ bhāṣevahi |)

3. (atha dve brahmakāyike devate tadyathā balavān puruṣaḥ saṃmiñjitaṃ bāhuṃ prasārayet prasāri)taṃ v(ā) s a(ṃ)m(i)ñjaye(d e)vam (e)va dv(e) brahma(kāyike devate brahmaloke antarhi)te bhagavata(ḥ) puratаḥ pratyas th(ā)tām |

4. athaiK(ā) brahmak(ā)y(ikā devatā gāthāṃ babhāṣe |)

5. (u)tt(i)ṣṭha vijitasa(ṃ)gr(āma
sārtha)vāhānigha vicara loke |
deśaya (sugata dharmaṃ
dhar)m(a)ratnasyājñātāraḥ ||

6. dvitīyā brahma(kāyi)k(ā) devatā
tasyāṃ (velāyāṃ gāthāṃ babhāse |)

7. (uttiṣṭha vijitasaṃgrāma
g)rvalopāigha vicara loke |
cittaṃ (hi te viśuddhaṃ
pañcadaśe) va can(draḥ paripūrṇaḥ ||

8. ity uktvā dve (brahmakāyike devate tatraivāntarhite |)

9. (atha bhagavāṃs ta)syātyayāt tasmāt samādher vyutthāya tas(y)āṃ ve(lāyā)ṃ (ga)thā babhāṣe |

10. yac ca kāmasukhaṃ loke
yac c(āpi divijaṃ sukham |
tṛṣṇākṣayasukhasyaitat
kalāṃ nārghati ṣoḍaśīm ||

11. nikṣipya hi guruṃ bhāraṃ
nādadyād apa(raṃ punaḥ |
bhā)rasya duḥkham ādānaṃ
bhā)ranikṣepaṇaṃ sukham ||

12. (sarvatṛṣṇā viprahāya
sarvasaṃyojanakṣayāt |
sarvopakhiparijñānā)n
nāgacchanti punarbhavam ||

2.1 vimuktiprītisukhapra(tisaṃvidī buddho bhagavān saptāham ekaparyaṅkeṇātināma(yati sa na kenāpi piṇḍak ena pratipāditaḥ |)

2.2 (tena khalu samayena) tripusabhallikau vaṇijau pañcamātraiḥ śaka(ṭaśataiḥ sār)dh(aṃ) tasminn eva mārge ‘dhvapratipannau babhuvatuḥ |

3. a(tha tripusabhallikayor vaṇijoḥ pūrvamitrāmātyajñātisālo) hi(tāyā) devatāyā etad abhavat |

4. ayaṃ(buddho bhaga)vān urubilvāyāṃ viharati (na)dyā nairañjanāyās (t)ī(re bodhimūle ‘cirābhisaṃbuddho v imuktiprītisukhapratisaṃvedī | bu)ddho bha(ga)v(ān sap)t(ā)da(m e)k(apar)y(aṅ)k(e)ṇ(ā)t(i)n(āmaya)t(i) sa

na k(e)nac(i)t p(i)ṇḍakena pratip(ā)d(i)t(a)ḥ | t(at)r(a yat vaṇijau taṃ prathamataḥ piṇḍakena pratipādayato b haviṣyati tat tripusabhallika) you vaṇijor dī(r)gharātram arthāya hitāya sukhāya | y(annv a)haṃ svayam evauts ukyam āpadyeyaṃ piṇḍapātaprati(padanāya |)

5. (atha sā devatā śakaṭavaṇija udāre) ṇāvabhāsena spharitvā tripusabhallikau baṇijāv idam avo(cat |)

6. (vaṇi)jau vaṇijāv ayaṃ buddho bhagavān urubilvāyāṃ vi(harati nadyā nairañjanāyā)s ti(re bo)dhimūle (‘cirā bhisaṃbuddho vi)muktiprītisukhapratisaṃvedī | buddho bha(gavān saptā)ham ekaparyaṅkeṇātināmayati sa na dencit (p)i(.ḍakena pratipāditaḥ | tatra yuvāṃ taṃ prathamataḥ piṇḍakena pratipādayataṃ tad yu)ṣmādaṃ bha viṣyati dīrgharātram arthā(ya hitāya su)khāya |

7. atha tripusabhallikayor vaṇijo(r etad abhavat | na batāvaro buddho bhaviṣyati nāvaraṃ dharmākhyānaṃ yad idānīm īdṛśo) (de)vatā apy autsudyam āpadyante tasya (tathāgatasyārahata)ḥ samyaksaṃbuddhasya piṇḍapāta pratipā(danāya |)

8. (atha tripusabhallikau vaṇijau prabhūtaṃ manthaṃ ca madhupiṇḍam ādāya yena bha)gavāṃs tenopajagmut uḥ |

9. upetya bhaga(vatpādau śirasā vandi)tvaikānte ‘sthātām | ekāntasthitau tripusabha(llikau vaṇijau bhagavanta m idam avocatām |)

10. (āvābhyāṃ bhadanta) bhaga(va)ntam u(d)di(śya) piṇḍapāta ānīta(ḥ) prabhūtaṃ madhup(iṇḍa)ḥ | taṃ bh agavān p(r)atigṛhṇātv anukṃpām (upādāya |)

11. (atha bhagavata etad abhavat | saced ahaṃ svahastābhyāṃ piṇḍa)pātaṃ pratigrahīṣy(āmi tīrthikavat tan n a mama pratirūpaṃ syāt | yannv ahaṃ cintayeyaṃ yasmin) pūrvakaiḥ samyaksaṃbuddhaiḥ piṇḍa(pātaḥ pratigṛ hīto) hitāya prāṇinām |

12. (deva)tā bhagavata ārocay(anti | pātre bhadanta pūrvakaiḥ samyaksaṃ)buddhaiḥ piṇḍapātaḥ pratigṛhīto hi tāya prāṇinām | bhagavato ‘pi ..naṃ pravartate jñā(nadarśanaṃ pātre pūrvakai)ḥ samyaksaṃbuddhaiḥ piṇḍapā (taḥ pratigṛhīto hitāya prāṇi)nām iti |

13. tatra bhagavataḥ pātreṇa pātrakāryam utpannam |

3.1 atha catvāro mahārājāno bhagavataḥ pātreṇ(otpan)naṃ pātrakāryaṃ viditvānyatarasmāt pāṣāṇamayāt parv atāc catvāri śailamayāni pātrāṇy amanuṣyakṛtāny amanuṣyaniṣṭhitāni svacchāni śucīni niṣpratigandhāny ādāya y ena bhagavāṃs tenopajagmuḥ |

2. upetya bhagavatpādau śirasā vanditvaikānti tasthuḥ |

3. edāntasthitāś catvāro mahārājāno bhagavantam idam a(vocan |)

4. ihāsmābhir bhadanta bhagavataḥ pātreṇotpannaṃ pātrakāryaṃ vi(di)tvānyatarasmāt pāṣāṇamayāt parvatāc catvāri śailamayāni pātrāṇy amanuṣyakṛtāny amanuṣyaniṣṭhitaāny acchāni śucīni niṣpratigandhāny ānītāni | atr a bhagavān tripusabhallikayor vaṇijoḥ piṇḍapātaṃ pratigṛhṇātu hitāya prāṇinām |

5. atha bhagavata etad abhavat | saced aham ekasya mahārājñaḥ pātraṃ pratigrahīṣyāmi trayāṇāṃ bhaviṣyaty anyathātvam | saced dvayos trayāṇāṃ pratigrahīṣyaty anyathātvam | yannv ahaṃ ca(tu)rṇāṃ mahārājñāṃ pātr āṇi pratigṛhyaikaṃ pātram adhimucyeyam |

6. atha bhagavāṃś caturṇāṃ mahārājñāṃ pātrāṇy pratigṛhyaikaṃ pātram adhimuktavān |

7. tatra bhagavatā tripusabhallikayor vaṇijoḥ piṇḍapātaḥ pratigṛhīto hitāya prāṇinām |

8. tatra abhagavāṃs tripusabhallikau vaṇijāv āmantrayate |

9. etāv āvāṃ bhadanta buddhaṃ śaraṇaṃ gacchāvo dharmaṃ śaraṇaṃ gacchāvo yo ‘sau bhaviṣyaty anāgate ‘dh vani saṃgho nāma tam apy āvāṃ śaraṇaṃ gacchāvaḥ |

10. atha bhagavāṃs tripusabhallikayor vaṇijos tad dānam anayābhyanumodanayābbyanumidate |

11. sukho vipākaḥ puṇyānām
abhiprāyaḥ samṛdhyate |
kṣipraṃ ca paramāṃ śāntiṃ
nirvṛtiṃ so ‘dhigacchati ||

12. parato ye upasargā
devatā mārakāyikāḥ |
na śaknuvanyt antarāyaṃ
kṛtapuṇyasya kartu vai ||

13. saced dhi sa vyāyatate
āryaprajñ(āya) tyāgavān |
duḥkhasyāntakriyā yaiva
saṃbhavatie vipaśyathaḥ ||

14. atha tripusabhallikau vaṇijau bhagavato bhāṣitam abhinandyā(numokya) bhagatpādau śirasś vanditvā bhag vato ‘ntikāt prakrāntau |

4.1 atha bhagavāṃs tripusabbhallikayor vaṇijor antikāt piṇḍapātam ādāyānyatarasmin pra(deśe) bhaktarkṛtya m akārṣīt |

2. tatra makh(u)pi(ṇḍotpāditena yātena bhagavato vātābādhikaṃ glānyam abhūt |)

3. (atha māraḥ pāpīyān bhagavato) vātābādhikaṃ glānyaṃ viditv(ā yena bhagavāṃs temopajagāma | upetya b hagavatpādau śirasś vanditvā bhagavantam ikam avocat |)

4. (parinirvāhi bhagavan | parinirvāṇasamayaḥ sugata)sya |

5. .. .. ..

6.na tāvat pāpīyan parinrv(āsyāmi yāvan na me śrāvakāḥ paṇḍitā bhaviṣyanti vyaktāme) khāvinaḥ | a(lam utpa nnotpannāmāṃ para)pravādinā(ṃ saha dha)rmeṇa ni(grahī) tāraḥ | alaṃ svasya vādasya parya(vadātāro bhikṣ avo bhikṣuṇya upāsakā upāsikā vaistārikaṃ ca) me (bra)hmacaryaṃ bh(aviṣyati bahujanyaṃ p)ṛth(u)bhūtaṃ (y āvad devama)nuṣyebhyaḥ samya(ks)upr(a)kāśi(tam |)

7. (atha māraḥ pā)pī(yān d)uḥkhī durmanā v(ip)r(atisārī tatraivānt(ar)h(i)taḥ |

5.1 ath(a) ś(a)kro devendro bhag(avato vātābādhikaṃ glānyaṃ viditvā yasyā jambvā nāmnā jambudvīpaḥ prajñ āyate) tasyā nātidūre mahad (dha)r(īta)kīv(anaṃ) tato harītakī(r) varṇagandharasopetā ād(āya yena bhagavāṃ s tenopajagāma | upetya bhagavatpādau śirasā vanditv) aikānte ‘sthāt |

2. e(kā)ntasthitaḥ śakro (deve)ndr o bhagavantam idam avocat | i(h)āhaṃ bh(ada)n(ta bhagavato vātābādhika ṃ glāyaṃ viditvā yasyā jambvā nāmnā jambbudvīpaḥ prajñā)yate tasyā nātikūre mahad dharītakīvanaṃ tato (h arīta)kyo varṇa(gandharasopetā ādāyāgataḥ | tā bhagavān) pari(bhuṅtām | paribhuktā vātaṃ samaṃ kariṣya)n ti vātābādhikaṃ ca glānyaṃ parśamayiṣyanti |

3. tā bhaga(vatā paribhuktā v)ā(taṃ samaṃ kurva)nti vātābādhi(kaṃ ca glanyaṃ praśamayanti | atha) bh(a)g avataḥ kṣemaṇīyataraṃ cābhūd yāpan(ī)y(a)tar(aṃ) ca |

6.1 a(tha bhagavān yathābhiramyaṃ bodhimūle vihṛtya yena muca)lindasya nā(garājasya bhavanaṃ tenopajag āma | u)pety(ānyatamaṃ vṛkṣa)m(ū)laṃ niḥśritya niṣaṇṇaḥ paryaṅkam ābhujyarjuṃ k(āyaṃ praṇidhā)ya prati (mukhaṃ smṛtim upasthāpya |)

2. (tena khalu samyena mucalindasya nāgarājasya bhavanaṃ saptāhiko ‘ka)l(a)m(e)ghaḥ samu(p)āga(ta)ḥ |

3. atha (muca)lindo nāgarā(jā sa)ptākikam ak(ā)l(ameghaṃ samupāgataṃ viditvā svabhavanād abhiniṣkramya bhagavantaṃ bhogena saptakṛd veṣṭayitvopari śiraso mahāntaṃ) (pah)ṇaṃ kṛtvāsth(ā) | mā bhagavata ikaṃ s(aptā)haṃ śītaṃ bhaviṣyati mā uṣṇaṃ mā (daṃśamaśakavātātapasarīsṛpasaṃsparśā bhagavataḥ kāyaṃ tāpayiṣya nti |)

4. (atha mucali)n(d)o (nā)garājā taṃ sap(t)ā(h)i(ka)m akālam(e)gh(aṃ) vigataṃ vi(d)itvā bhaga(va)taḥ (kāyā d bhogaṃ nirveṣṭya) .. .. .. ye(na) bhagavāṃs te(nāñjaliṃ praṇamya bhagavantam ikam avocat |)

5. mā bhagav(ata) idaṃ (saptāhaṃ śītaṃ bhūd mā uṣṇaṃ mā daṃśamaśakavātātpasrīssṛpasaṃsparśā bhagavata ḥ kāyaṃ tā)pitavantaḥ |

6. (atha bhagavān tasyāṃ velā)yā(ṃ) gāth(ābh)bhā(ṣe |)

7. sukho vi(v)e(kas tuṣṭa)sya
śrut(adharmasya paśyataḥ |)
(avyāvadhya sukhaṃ loke
prāṇabhūteṣu saṃyamaḥ ||)

8. (sukhaṃ virāgatā loke
kāmānāṃ samatikramaḥ |
asmimā)nasya yo (v)inaya
etad (v)ai par(a)m(aṃ sukham ||)

9. .. .. ..

7.1 (atha bhagavān yathābhiramayaṃ mucalindasya nāgarājasya bhavane vihṛtya yena bodhimaṇḍaṃ tenopjag āma |)

2. (upetya svayam eva tṛṇasaṃstaraṇaṃ saṃstīrya nyaṣīdat paryaṅkam ābhujyarjuṃ kāyaṃ praṇidhāya pratimu khaṃ smṛtim upasthāpya | saptāham ekaparyaṅkenātināmayati dvādaśāṅgaṃ pratītyasamutpādam anulomaṃ p ratilomam ālokayan |)

3. (yad utāsmin satīdaṃ bhavaty asyotpādād idam utpadyate | yad utāvidyāpratyayāḥ saṃskārāḥ | saṃskārapr atyayaṃ vijñānam | vijñānapratyayaṃ nāmarūpam | nāmarūpapratyayaṃ ṣaḍāyatanam | ṣaḍāyatanapratyayaḥ sparśaḥ | spa4śapratyayā vedanā | vedanāpratyayā tṛṣṇā |tṛṣṇāpratyayam upādānam | upādānapratyayo bhava ḥ | bhavapratyayā jātiḥ | jātipratyayaṃ jarāmaraṇaṃ śokaparidevaduḥkhadaurmanasyopāyāsā soṃbhavanti | e vam asya kevalasya mahato duḥkhaskandhasya samudayo bhavati |)

4. (yad utāsminn astīdaṃ na bhavaty asya nirodhād idaṃ nirudhyate | yad utāvidyānirodhāt saṃskāranirodhaḥ | saṃskāranirodhād vijñānanirodhaḥ | vijñānanirodhān nāmarūpanirodhaḥ | nāmarūpanirodhāt ṣaḍāyatananir odhaḥ | ṣaḍāyatananirodhāt sparśanirodhaḥ | sparśanirodhād vedanānirodhaḥ | vedanānirodhāt tṛṣṇānirodhaḥ | tṛṣṇānirodhād upādānanirodhaḥ | upādānanirodhād bhavanirodhaḥ | bhavanirodhāJ jātinirodhaḥ | jātinirodh āj jarāmaraṇanirodhaḥ śokaparidevaduḥkhadaurmanasyopāyāsā nirudhyante | evam asya kevalasya mahato du ḥkhaskandhasya nirodho bhavati |)

5. (atha bhagavāṃs tam eva saptāham atinā mayitvā tasmāt samādher vyutthāya tasyāṃ velāyāṃ gāthā babhāṣ e |)

6. (yadā tv ime prādur bhavanti dharmā hy ātāpino dhyāyino brāhmaṇasya |)

7.6 (athāsya kāṃkṣā vyapayānti sarvā
yadā prajānāti sahetu dharmam ||)

7. (yadā tv ime prādur bhavanti dharmā

hy ātāpino dhyāyino brāhmaṇasya |
athāsya kāṃkṣā vyapayānti sarvā
yadā prajānāti sahetu duḥkham ||)

8. (yadā tv ime prādur bhavanti dharmā
hy ātāpino dhyāyino brāhmaṇasya |
athāsya kāṃkṣā vyapayānti sarvā
yadā kṣayaṃ vedanānām upaiti ||)

9. (yadā tv ime prādur bhavanti dharmā
hy ātāpino dhyāyino brāhmaṇasya |
athāsya kāṃkssś vyapayānti sarvā
yadā kṣayaṃ pratyayānām upaiti ||

10. (yadā tv ime prādur bhavanti dharmā
hy ātāpino dhyāyino brāhmaṇasya |)
(athāsya kāṃkṣā vyapayānti sarvā
yadā kṣayam āsravāṇām upaiti ||)

11. (yadā tv ime prādur bhavanti dharmā
hy ātāpino dhyāyino brāhmaṇasya |
avabhāsayaṃs tiṣṭhati sarvalokaṃ
sūryo yathaivābhyudito ‘ntarīkṣE ||)

12. (yadā tv ime prādur bhavanti dharmā
hy ātāpino dhyāyino brāhmaṇasya |
vidhūpayaṃs tiṣṭhati mārasainyaṃ
buddho hi saṃyojanavipramuktaḥ ||)

8.1 (atha bhagavata etad abhavat |)

2. (adhigato mayāyaṃ dharmo gambhīro gambhīrāvabhāso durṛśo duranabodho ‘tārkikatarkāvacaraḥ sūkṣmo ni punāpaṇḍitavijñavedanīyaḥ |)

3. (taṃ ced ahaṃ pareṣāṃ deśyeyaṃ pare nājānīyuḥ | sa me syāt klamathaḥ | sa me syād viheṭhaḥ cetasa evān utsukatvakṣayāt | yannv aham ekāky araṇyavanaprastheṣu dṛṣṭadharmasukhavihārayogam anuyukto vihareyam |)

4. (athāloptsukatāyai bhagavataś cittaṃ abhinataṃ na dharmadeśanāyai |)

5. (tena khalu samayena brahamaṇaḥ sabhāpater etad abhavat |)

6. (naśyati batāyaṃ loko vinaśyati batāyaṃ loko yatra hi nāma kadācit karhicit tathāgatā arhanataḥ samyaksaṃ buddhā loka) utpadyaṃte ta(d)yatho(duṃbarapuṣpaṃ tasya caitarhi bhagavato ‘lpotsukatāyai cittaṃ abhinataṃ na dharmakeśanāyai | yannv aham upasaṃkramya tam adhyeśayeyam |)

7. (a)tha bra(hmā sa)bhāpatis tadyathā balab(ān puruṣaḥ saṃmiñjitaṃ bājuṃ prasārayet prasāritaṃ vā saṃmiñj ayed evam eva brahmā sabhāpatir brahmaloke antarhito bhagavataḥ pu)rataḥ pratyasthāt |

8. atha brah(m)ā sabhāpa(tis tasyāṃ velāyāṃ gāthāṃ babhāṣe |)

9. (prādur babhīva ,agadeṣu pūrvaṃ dharmo na śuddhaḥ) samalanubuddhaḥ |
avavṛṇīṣva amṛtasya dvāraṃ
vadasva dharmaṃ virajānubuddham ||

10. atha bhagavāṃs tasyāṃ velāyāṃ g(ā)thāṃ babhāṣe |

11. kṛcchreṇa me adhigataḥ
khilā brahman pradālitāḥ
bhavarāgaparītair hi
nāyaṃ dharmaḥ susaṃbuddhaḥ ||

12. pratisrotogāminaṃ mārgaṃ
gaṃbhīram anudurdṛśam |
na drakṣyanti rāgāraktās
tamaḥskandhena ||

13. santi bhadanta sattvā loke jātā loke vṛddhās tīkṛṇendriyā api madhyendriyā api mṛdvindriyā api svākārāḥ su vineyā alparajaso “parajaskajātīyā ye ‘śravaṇād dharmasya parihīyante | deśayatu bhagavān dharrmaṃ deśayatu sugato dharmāṃ bhaviṣyanti dharmaratnasyājñātāraḥ |

14. atha bhagavata etad abhavat | yannv ahaṃ avayam eva buddhacakṣuṣā lokaṃ vyavalokayeyam |

15. adrākṣīd bhagavān svayam eva buddhacakṣuṣā lokaṃ vyalokayan | santi sattvā loke jātā loke vṛddhās tīkṣṇe ndriyā api madhyeyendriyā api mṛdvindriyā api | svākārāḥ suvineya alparajaso ‘lparajaskajātīyā ye ‘śravaṇād dh armasya parihīyante | dṛṣṭvā ca punar asya mahākaruṇāsattveṣv avakrāntā |

16. atha bhagavāṃs tasyāṃ velāyāṃ g(ā)thāṃ babhāṣe |

17. avāvariṣye amṛtasya dvāraṃ
ye śrotukāmāḥ pramodanur śrāddhāḥ |
viheṭhaprekṣī parcaraṃ na bhāṣe
dharmaṃ praṇītaṃ manujeṣu brahman ||

18. atha brahmaṇaḥ sabhāpater etad abha(vat | deśayiṣyati bhagavān dharmaṃ deśa)yiṣyati sugato dharmam | iti viditvā dṣṛ(ṣṭastuṣṭaḥ pramudita udagraḥ prītisamanasyajāto bhagavatpādau śirasā vanditvā bhagavantaṃ tri pradakṣiṇīkṛtya tatraivāntārhitaḥ |)

9.1 (a)tha bhaga(vata) (e)tad abhavat | kasya nv ahaṃ pratha(mato dharmaṃ deśayeyam |)

2. (atha bhagavata etad abhavat | yannv aham ārāḍakālāmasya prathamato)dh(a)rmaṃ deśayey(aṃ yo) me pū rvācārya eva sa(mānaḥ) | paramayā mānanayā mānitaḥ p(aramayā pūjanayā pūjitaḥ paramamateṣu modamāna ḥ prasanno bhaviṣyati |)

3. (devatā bhagavantam) āro(cayanti) | saptāhakālagata ār(ā)ḍakālāmaḥ |

4. (bhagvato) ‘pi sam(anvāhṛtya parvartate jñānadarśanam | satrāhakālagata ārāḍakālāmaḥ |

5. (atha bhagavata etad abhavat | atyarthaṃ ba)teyaṃ jyānir ārāḍasya kālakriyāyai | ya imaṃ dharmavinayam aśroṣyad ajñāsyat|)

6. (atha bhagavata etad abhavat | kasya nv ahaṃ prathamato dharmaṃ deśayeyam | atha bhagavata etad abha vat yannv aham udrakasya rāma)putrasya pr(atha)mato dharmaṃ deśayey(ṃ) yo me pūrvācārya eva samā(naḥ | paramayā mānanayā mānitaḥ paramayā pūjanayā pūjitaḥ paramamateṣu modamānaḥ prasanno bhaviṣyati |)

7. (deva)tā (bhagavantam) ā(roca)yanti | abhidoṣakālagato māriṣa udrako rāmaputr(aḥ |)

8. (bhagavato ‘pi samanvāhṛtya pravartate jñānadarśanam | abhidoṣakālagata udrako rāmaputraḥ | atha bhaga vata etad abhavat | atyarthaṃ bateyaṃ jyānir udrakasya rāmaputrasya Kālakriyāyai | ya imaṃ dharmavinayaṃ) nāśrauṣīt | sacet sa (imaṃ dharmavinayam aśroṣyad ajñāsyat |)

9. (atha bhagavata etad abhavat | kasya nv ahaṃ prathamato dharmaṃ deśayeyam | atha bhagavata) etad abh avat | ynnv ahaṃ pañcakānāṃ bhikṣūṇāṃ prathamato (dharmaṃ deśayeyam | tair ahaṃ pūrvaṃ duṣkaracaryās amaye prahāṇayogānuyukto gauraveṇādareṇa premṇopasthito ‘bhūvam |)

10. (atha bha(ga)vata etad abhavat | kutra nu pañcakā bhikṣava etarhi viharanti | adr(ākṣīd bhagavān divyena cakṣuṣā viśuddhenātikrāntamānuṣeṇa | pañcakā) (bhikṣa)vo bārāṇasyāṃ viharanty ṛṣivadane mṛ(gadāpe |)

11. (dṛṣṭvā ca |) yathābhiramyaṃ bodhimūle vihṛtya yena bār(ā)ṇ(asī kāśirājadhānī tena caryāṃ prakrāntaḥ |)

10.1 (tena khalu sama)yenopaga ājīvakas ta(traivādhvānam agac)ch(a)t | a(d)r(ākṣīd i)paga ājīvako (bhagavant aṃ) d(ū)rata eva | dṛṣṭvā ca punar evam āh(a |)

2. (viprasannāni ta āyu)ṣm(an) gautame(ndri)yāṇi pari(śuddho mukhavarṇaḥ paryavadātaś chavivarṇaḥ | kas t a āyu)ṣm(an) gautam śā(stā |) k(aṃ) vāsy uddi(ś)ya (pravrajita)ḥ | kasya v(ā) dharmaṃ r(o)c(a)yasi |

3. (bhagavāṃ)s tasy(āṃ) velāy(āṃ gā)thā babhāṣe |

4. (ācāryo me na vai daścit
sadṛśaś ca na vidyate |
eko ‘smi loke saṃbuddhaḥ
prāptaḥ saṃbodhim uttamām ||)

5. (sarvābhibhūḥ sarvavid eva cāsmi
sarvaiś ca dha)rmair api nopaliptaḥ |
sarvaṃja(haḥ sarvabhayād vimktaḥ
svyaṃ hy abhijñāya kam uddiśeyam ||)

6. (kam uddiśeyaṃ tv asamo hy atulyaḥ
svayaṃ pravaktā hy adhigamya bodhim |)
(ta)thāgato devamanuṣyaśāstā
sarvjñaḥ sarvai(r balair upetaḥ ||)

7. (anaṃ hi lokeṣv arahann
ahaṃ lokeṣv anuttaraḥ |
sadevakeṣu lokeṣu
cahaṃ mārābhibhūr jinaḥ ||)

8. (jinā hi madṛśā jñeyā
ye prāptā āsravakṣayam |
jitā me pāpakā dharmās
tato ‘ham upaga jinaḥ ||)

9. (bārāṇāsīṃ gamiṣyāmi
haniṣye ‘mṛtadundubhim |
dharmacakraṃ pravartayiṣye
lokeṣv aprativartitam |

10. (ādeśayanto virajaḥ
sadā śāntā manīṣiṇaḥ |
na hi santaḥ prakāśante
vidit)v(ā) l(o)kaparyāy(am ||)

11. (sādhv ā)y(u)ṣ(m)an gautama vadasī(ty upagaājīvako mārge prakrāntaḥ |)

11.1 (atha bhagavān kāśī)(ja)napadeṣu caryāṃ car(an) bārāṇāsīṃ ga(taḥ |)

11.2 (tena khalu samayena pañcakā bhikṣavo bārāṇasyāṃ viharanty ṛṣivadane mṛgadāpe |)

11.3 (adrākṣuḥ pañcakā bhikṣavo) (bhaga)vantaṃ dūrata eva | d(ṛṣṭvā cānyonyaṃ samanvāhṛtya sukhaniṣaṇṇā ḥ kriyākāram akārṣuḥ |)

11.4 (śaithiliko bhavantaḥ śramaṇo gautamo bāh)u(li)k(o bah)u(lājīvaḥ p)r(ahāṇavibhrāntaḥ | so ‘yam) eta(r) h(y) audār(i)k(aṃ) cāhāram āh(ā)rayaty odanakunm(āsaṃ sarpistaile)n(a gātrāṇi mra)kṣayati sukhodakena ca kāya(ṃ) pariṣiñcati |

11.5 so ‘smābhir upasaṇkrānto nābhi(vā)dayitavyo na vanditavyo notthāyāsaneno panimantrayitavyo ‘nyatra pr āg (e)vā(sanaṃ)prajñapyaivaṃ syād vacanīyaḥ | saṃvidyanta āyuṣman gautamāsanāni saced (ākāṅ)kṣasi niṣīda sva |

11.6 yathā yathā bhagavān pañcakān bhikṣūn darśanāyopasaṅkrāma ti tathā tathā pañcakā bhikṣavo bhaga(vat aḥ) śriyaṃ ca tejaś ca gauravaṃ cāsahamānā utt(ā)yāsanād ekatyā bhagavato ‘rthāyāsanaṃ prajñāpayanti | ekat yāḥ pādodakaṃ pādādhiṭṭhnam eda(tro)panikṣipanti | (e)katyāś cīvarak(ā)ni prat(i)gṛhṇanti | evam cāhuḥ | ni ṣīdatāṃ bhavān gautamaḥ prajñapta evāsane |

11.7 atha bhagavata etad abhavat | cyutā bateme no(hapuruṣāḥ svakāt kriyākārāt | iti vid(tvā) prajñapta evāsa ne nyaṣīdat |

11.8 tatredānī(ṃ) pañcakā bhikṣavo bhavantam atyarthaṃ nāmavādena gotravādenāyuṣmakvādena samudāc(a ra)nti |

11.9 tatra bhaga(vā)n (pañca)k(ān) bh(i)kṣūn āmantrayate sma | mā yūyaṃ bhikṣavas tathāgata(ṃ) nāmavāde na gotravādenāyuṣ(ma)dvādena samudācarata |

11.10 tat kasmād dhetoḥ | yaḥ kaścit (tathāgataṃ nāmavāde)na go(t)r(avā)denāy(u)ṣmadvādena sam(u)dācar ati t(ad bhaviṣyati bahujanamanu)ṣ(yā)ṇ(āṃ) dīrgharā(tram ana)rthā(y)āhitāya (du)ḥkhāya |

11.11 ta evam āh(u)ḥ | (āyuṣman gautama tayā pūrvikayā yātrayā tayā caryayā tayā) duṣkaracaryayā katam(as tāvad uttaramanuṣyadharmaviśeṣas tvyadhigato j)ñ(āto dṛṣṭaḥ | alpām api sparśavihāratām e)tarh(y a)p(r)āpya (śaithili)ko (bā)h(u)liko bahulājīvaḥ prahāṇav(i)bhrāntaḥ sa tvam etarhy audārikaṃ cāhāram āhārayasy odana kunmāsaṃ sarpistailena gātrāṇi mr(akṣayasi) sukhodak(ena ca kā)ya(ṃ pa)r(i)ṣiñca(si) |

11.12 atha bhagavān pañcakān bhidṣūn idam avocat | nanu yūyaṃ bhikṣavaḥ paśyatha tathāgatasya pūrveṇāpa raṃ mukhasya vā viprasannatvam (i)ndriy(ā)ṇā(ṃ) vā n(ānā)karaṇam |

11.13 (ā)ma bho gautama |

11.14 dvāv imau bhiksavo ‘ntau pravrajitena na sevitavyau na bhajitavyau na paryupāsitavyau | yaś ca kāmeṣu k(ā)masukallik(ānuyogo) hī(no) gr(ā)myaḥ prākṛ(ta)ḥ pārthagjanikaḥ | yaś cātmaklamathānuyogo duḥkho ‘nār yo ‘nārthopasaṃhitaḥ |

11.15 ity etāv ubhāv antāv anupagamyāsti madhyam(ā) pra(tipac ca)kṣuṣk(a) raṇī (j)ñ(āna)karaṇy upaśma(kar a?)y abhijñāyai saṃbodhaye nirvāṇāya saṃvartate |

11.16 madhyamā pratipat katamā | āryāṣṭāṅngo mārgas tadyathā samyagdṛṣṭiḥ samyaksaṅkalpaḥ samyagv(ā)k samyakkarmāntaḥ samya(gājīva)ḥ samyagvyāyāmaḥ samyaksmṛtiḥ samyaksamādhir evāṣṭamaḥ |

11.17 aśakad bhagavān pañcakān bhikṣūn anayā sañjñapa(ka)yā sañjnapayitu(m) | dv(au) c(a) bh(agavan pañc akā)nāṃ bhik(ṣū)ṇā(ṃ) pūrvabhakte ‘vavadati | trayo grāmaṃ piṇḍāya praviśanti | yat trivargo ‘bhinirharti ten a ṣaḍvargo yāpayati |

11.18 trīṃś ca bhagavān pañca(kā)nāṃ bhikṣūṇāṃ (paścādbhakte ‘vavadati | dvau grā)maṃ piṇḍāya praviśata ḥ | yad dvivargo (“bhinrha)r(a)t(i) ten(a pa)ñcavargo yāpa(ya)ti | (tathāgatas tu pūrvāhṇa eva) bhojī |

12.1 tatra bh(agavān pañcakān bhikṣūn āma)ntrayat(e) |

12.2 idaṃ duḥkham āryasatam iti me bhikṣavaḥ pūrvam anauśru(teṣu dharme)ṣu yoni(śo manasi kurvataś ca)k ṣur udapādi jñ(ānaṃ vidyā buddhir udapādi |)

12.3 (ayaṃ duḥkhasa) mudayo ‘yaṃ duḥkhanirodha iyaṃ duḥkhanirodhagāminī p(r)atipad (ārya)satyam iti me (bhikṣavaḥ pūrvam) (a)nanuśruteṣu (dharmuṣu yoniśo manasi kurvataś cakṣur u)dapādi jñānaṃ vidyā buddhir udapādi |

12.4 tat khalu duḥkham āryasatyam abhijñayā parijñātavyam | iti me (bhikṣavaḥ) pū(rvva)m ananuśruteṣu dha rmeṣu yoni(śo manasi kurvataś) cakṣur udapādi jñānaṃ vidyā buddhir uda(pādi |)

12.5 tat khal(u) duḥkhasamudayam āryasatyam abhijñayā prahātvyam | iti me bhikṣavaḥ pūrvam anauśrut(e)ṣ (u) dharmeṣu yo(niśo) m(anasi) kurvataś cakṣur udapādi jñānaṃ vidyā bu(d)dhi(r uda)paid |

12.6 tat khalu kuḥkhanirodham āryasatyam abhijñayā (sākṣīkarta)vyam | iti me bhikṣavaḥ pūrvam anauśruteṣu dharmeṣu yoniśo manasi kurvat(aś cakṣur udapādi) jñānaṃ vidyā buddhir udapādi |

12.7 tat khalu duḥkhanirodhagāminī pratipad āryasa(tyam abhij)ñayā bhāvayitavyam | iti me bhikṣavaḥ pūrva m an(anuśruteṣu dha)r(m)eṣu yoniśo manasi (kurva)taś cakṣur udapādi jñānaṃ vidyā buddhir udapādi |

12.8 tat khalu duḥkham āryasatyam abhijñayā (parijñātam | i)ti me bhikṣavaḥ pūrvam ananuśruteṣu dha(r)m(e ṣu yoniśo ma)nasi kurvataś cakṣur udapādi jñānaṃ vidyā buddhir udapādi |

12.9 tat khalu (d)u(ḥkhasa)mudayam ā(ryasatyam abhijñayā prahī)ṇam | iti me bhikṣavaḥ pūrvam anauśruteṣ u dharmeṣu yoniśo manasi kurvataś c(akṣ)ur udapādi jñān(aṃ) vidy(ā) buddhir u(da)pādi |

12.10 (tat khalu duḥkhanirodham āryasatyam abhijñayāsākṣīkṛta)m | iti me bhikṣavaḥ pūrvam ananuśruteṣu d harmeṣu yoniśo manasi kurvataś cakṣur udap(ādi) jñānaṃ vidyā buddhir udapādi |

12.11 (tat khalu duḥkhanirodhagāminī pratipad āryasatyam abhijña)yā bhāvitam | iti me bhikṣavaḥ (pūrvvam anauśruteṣu dha)rme(ṣ)u yoniśo manasi kurvataś cakṣur ud(a)p(ā)di |

12.12 yāvac ca m(e bhikṣava eteṣu caturṣv āryasatyeṣv eva)ṃ (tr)ipari(vartaṃ dvādaśākāraṃ) na cakṣur udapā di na jñānaṃ na vidyā na buddhir udapā(di an tāvak abhṃ bhikṣavaḥ sadevakāl lokāt samārakāt sabrahmakāt sa śramaṇabrāhmaṇikāyaḥ pra)jāyāḥ sadeva(manuṣyakāya vi)m(u)k(t)o ni(ya)to v(i)saṃyukto vipramu(k)t(o ‘vipa rītena cittena pracuraṃ vihṛtyānuttarāṃ samyaksaṃbodhim abhisaṃbuddho ‘smīty adhyajñāsiṣam |)

12.13 (yataś ca me abhikṣ)va eṣu caturṣv āryas(atyeṣv evaṃ triparivartaṃ dvādaśākāraṃ cakṣur udapādi jñāna ṃ vidyā buddhir udapādi tato ‘haṃ bhikṣavaḥ sadevakāl lo)kāt samārakā(t sabrahmakāt saśramaṇabrāhmaṇikāy āḥ prajāyāḥ sadevamanuṣyakāyā vimukto niyato) visaṃy(ukt)o (v)i(pramukto ‘viparītena cittena) pra(curaṃ) vi h(ṛtyānuttarāṃ samyaksaṃbodhim abhisaṃ)buddho ‘smīty adhyajñāsiṣam |

13.1 asmin khalu dharmaparyāye bhāṣyamāṇa āyuṣmataḥ kauṇḍinyasya vi(rajo viga)tamalaṃ dharmeṣu dharm acakṣur utpannam aśītīnāṃ ca devatāsahasrāṇām |

2. tatra (bhagavān ā)yuṣmantaṃ kauṇḍinyam āmantrayati |

3. ājñātas te kauṇḍinya dharmaḥ |

4. ājñāto bhagava(n |)

5. (ājñātas te kau)ṇḍinya dha(rmaḥ |)

6. ājñātaḥ sugata |

7. ājñāta āyuṣmatā dauṇḍinyena dharmas tasmād āyuṣmat(aḥ kauṇḍinya)syāj(ñ)ā(ta)k(au)ṇḍinya ity adhivaca nam |

8. ājñāta āyuṣmatā kauṇḍinyena dharmaḥ | iti bhaumā yakṣā śabdam udīrayanti ghiṣam anuśrāvayanti |

9. etan māriṣā bhagavatā bārāṇas(yām ṛṣi)vadane mṛgadāpe triparivartaṃ dvādaśakāraṃ dhārmyaṃ dharmaca kraṃ pravaritam aprativarty(aṃ śra)maṇena vā brāhmaṇena vā devena vā māre4ṇa vā brahmaṇā vā kenacid vā loke sahadharmataḥ | b(ahujanahitāya bahujanasukhāya lokānukampāyārthāya hitāya sukhāya devamanuṣyāṇā m iti divyāḥ kāyā a)bhivardh(iṣyanty asurāḥ kāyāḥ parihāsyante |)

10. (bhaumānāṃ yakṣāṇāṃ śabkaṃ śrutvā gaganacar)ā yakṣā(s tam anuśrāvayanti tathā cāturmahārājikās tray astriṃśā) yāmās tuṣit(ā ni)rmāṇa(ratayaḥ paranirmitavaśa)v(ar)t(i)no de(vāḥ | te)na kṣaṇe(na lavena sama)y(e)na tena kṣ(aṇena lavena) muhūrtena yāvad brahmalokaṃ śabdo jagāma |

11. (brahmakā)yikā devāḥ śabdam udīrayanti gho(ṣam anuśrāvayanti |)

12. etan māriṣa bhagavatā bā(rā)ṇasyām ṛṣivadane (mṛgad)āpe triparivartaṃ dvādaśākāraṃ (dhārmyaṃ dharm acakraṃ pravartitam apartivartyaṃ śramaṇena vā brāhmaṇena vā) devena vā māreṇa vā brahmaṇā va k(enacid) v(ā) l(o)k(e sahadharmataḥ | bahu)janahitāya bahujanasukhāya lokānukampāyārthāya hitāya sukhāya d(e)va ma(nuṣy)āṇām iti divyāḥ kāyā abhivardhiṣyanty asurāḥ kāyāḥ parih(āsyante |)

13. (pra)vartitaṃ bhagavatā bārāṇasyām ṛṣivadane mṛgadāpe pripa(rivartaṃ dvādaśākār)aṃ khārmyaṃ dharm acakram | tasmād asya dharmaparyāyasya dharma(ca)krapravartanam iti adhivacanam |

14.1 (atha (bha)gavā(n) dvir api pañcakā(n) bh(ik)ṣū(n ā)mantrayati |

2. catvārīmān(i) bh(i)kṣava āryasatyāni | katamāni catvāri |

3. du(ḥ)kham āryasatyaṃ (duḥ)kh(asam)ud(a)yo duḥkhanirodho (duḥkhani)rodhagāminī pratipad āryasatyam |

4. (d)uḥkham āryasatyaṃ kata(rat |)

5. (jātir kuḥkham | ja)rā duḥkhaṃ vyādhir duḥkham maraṇaṃ duḥkhaṃ priyaviprayogo duḥkham apriyasaṃpr ayogo duḥkham | yad apīcchan paryeṣamāṇo na labhate tad api duḥkham | saṃkṣiptena pañcopādānaskandhḥ duḥkham | tasya parijñāyā āryāṣṭāṅgo mārgo (bhāva)yitavyaḥ |

6. du(ḥkhasa)muda(ya ā)ryasatyaṃ katarat |

7. Tṛṣṇā paunarbhavikī nandirāgasahagatā ta(tratatrā)bhin(andinī) tasyāḥ prahāṇāyāryāṣṭāṅgo mārgo bhāvayit avyaḥ |

8. duḥkhanirodha āryasatyaṃ katarat |

9. asyā eva tṛṣṇāyāḥ paunarbhavikyā nandirāgasahagatāyās tatratatrāb(hina)ndinyā yad āśeṣaṃ prahāṇaṃ prati niḥsargo vyantibhāvaḥP kṣayo (v)i(rāg)o (n)irodha upaśamo ‘staṅgamaḥ | tasya sākṣīkriyāyā (ā)ryāṣṭāṅgo mārg o bh(āva)y(i)tavy(aḥ |)

10. (duḥkha)nirodhagāminī prati(pad aryasatyaṃ kata)rat |

11. āryāṣṭāṅgo mā(rgas tadyathā samyagdṛṣṭiḥ samyaksaṅkalpaḥ samyagvāk samyakkarmāntaḥ samyagājīvaḥ s amyagvyāyāmaḥ samyaksmṛtiḥ samyaksamādhiḥ so ‘pi bhā)vayitavyaḥ |

12 asmin khalu (dharmaparyāye bhāṣyamāṇa āyuṣmata ājñātakaṇḍinyasyānupādāyāsravebhyaś cittaṃ vimukta m | a)vaśiṣṭānāṃ pañca(kānāṃ bhikṣūṇāṃ virajo vigatamalaṃ dharmeṣu dharmacakṣur utpannam | tena khalu samayenaiko) like ‘rha(n) bhagav(āṃś ca dvitīyaḥ |)

15.1 (atha bhagavān avaśiṣṭān pañcakānāṃ bhikṣūṇām āmantrayate |)

2. (rūpaṃ bh)ikṣavo ‘nātmā | rūpañ ced ā(tmābhaviṣyad rūpaṃ na vyābādhāya dūḥkhāya saṃvarteta labhyeta ca rūpa)sya | evaṃ me rūpaṃ bhava(tv evaṃ mā bhūd iti |)

3. (yasmāt tarhi rūpam anātmā tasmād rūpaṃ vyābādhāya duḥkhāya saṃvartate na) ca labhyate rūpa(sya | eva ṃ me rūpaṃ bhavatv evaṃ mā bhūd iti |)

4. (ev)danā saṃjñā saṃskārā vijñānaṃ bhikṣavo 'nātm(ā | vijñānaṃ ced ātmābhaviṣyad vijñānaṃ na vyābādhā ya duḥkhāya saṃvarteta labhyeta ca) (vi)jñānasya | evaṃ me jijñānaṃ bhavatv evaṃ mā bhūd iti |

5. Yasmāt tarhi vijñānam anātmā tasmā(d vijñānaṃ vyābādhāya duḥkhāya saṃvartate na ca labhyate vi)jñānas ya | eva(ṃ) me nijñānaṃ bhavatv evaṃ mā bhūd iti |

6. kiṃ manyadhve bhi(kṣavaḥ | rūpaṃ nityam ani)tyam vā | anityaṃ bhadant(a |)

7. y(at punar anityaṃ duḥkhaṃ tan na vā duḥkham |) duḥkham bhadanta |

8. yat punar anityaṃ duḥkham vipariṇāmadharmy (api nu tac chrutavān āryaśrāvaka ātmata upāgācched e)tan mama | eṣo 'ham asmi (| eṣa ma ātmeti |)

9. no bhadanta |

10. evaṃ vedanā saṃjñā saṃskārā vijñānaṃ nit(y)am (anityaṃ vā |)

11. (anityaṃ bhadan)ta

12. yat punar anityaṃ duḥ(khaṃ tan na vā duḥkham |)

13. (duḥkhaṃ bhadanta |)

14. (yat punar anityaṃ duḥ)khaṃ vipariṇāmadharmy api nu tac chrutavān āryaśrśva(ka ātmata upagacched eta n mama | eṣo 'ham asmi | eṣa ma ātmeti |)

15. (no bhadanta |)

16. (ta)samāt tarhi bhikṣavo yat kiñcid rūpam atītānāgatapratyu(tpannam ādhyātmikaṃ vā bahirdhā vaudārika ṃ vā sūkṣmaṃ vā hīnaṃ vā praṇītaṃ vā) (ya)d vā dūre yad vāntike tat sarva(ṃ) naitan mama | naiṣo 'ham (a)s mi | naiṣa ma ātme(ti | evam etad yathābhūtaṃ samyakprajñayā draṣṭavyam |)

17. (evaṃ) yā kācid vedanā yā kācit saṃjñā ye kecit saṃskārā yat kiñ(cid vijñānam atītānāgatapratyutpannam ādhyātmikaṃ) vā bahirdhā vau(dārikaṃ vā sūkṣmaṃ vā Hinaṃ vā pra)ṇītam vā ya vā dūre yad vāntike tat sarva ṃ naitan mama (| aniṣo 'ham asmi | naiṣa ma ātmeti | evam etad yathābhūtaṃ samyakprajñayā dra)ṣṭavyam |

18. yataś ca bhikṣa(vaḥ śrutavān āryaśrāvakaḥ pañcopadānaskandhān naiṣo 'haṃ naiṣo mama samanupaśyaty e vam eva samanupaśyan na kiñcid loka upādatte | nopā)dadāno na paritasyate ('paritasyan pratyātmam eva pari nirvāti kṣīṇā me jātir uṣitaṃ brahmacaryaṃ kṛtaṃ karaṇīyaṃ nāparam asmād bhāvam iti prajānāti |)

19 (a)smin khalu dha(r)maparyā(ye bhāṣyamāṇe 'vaśiṣṭānāṃ pañcakānāṃ bhikṣūṇām anupādāyāsravebhyaś cit taṃ vimuktam | tena khalu samayena pañca loke 'rhanto bha)gavāṃś ca ṣaṣṭaḥ |

16.1 tena kha(lu samayena bārāṇasyām eko 'grakulikaputro yaśo nāma viharati | sa ekaikadivase siṣpuruṣe3ṇa tūryeṇa krīḍati ramate paricārayati |)

2. (tatra paricāraṇena mlānakāyaḥ klāntakā)yaḥ prāgbhārakāyaḥ pratiyaty'eva (middham avakrāntaḥ | striyo 'p i mlānakāyāḥ klāntakāyāḥ prāgbhārakāyāḥ pratiyaty'eva middham avakrāntāḥ |)

3. (rātrau yaśenāgrakulikaputreṇa svapnād vibuddhena sarvās tāḥ striyo dṛṣṭā vigopitagātryo vidhūtakeśyaḥ pra sārita)bhujā nagnā pralapantyaḥ |

4. dṛṣṭvā ca punar asya svake ‘ntaḥpure śmaśānasaṃjñāvakrāntā | atha yaśo ‘grakulikaputraḥ mahāśayayanād a vatīrya śatasāhasraṃ maṇipādukayugam āropay)itvā yenāntaḥpuradvāraṃ tenopajagāma | upetyāpasvaram akā rṣīt | upadruto ‘smy u(pasṛṣṭo ‘smi māriṣa | ity amanuṣyās tasya dvāraṃ vivṛṇvanti na ca śabdam udīrayanti |)

5. (atha) yaśo ‘grakulikaputro yena niveśanadvāraṃ tenopajagāma | upetyāpasvaram akārṣīt | u(padruto ‘smy upasṛṣṭo ‘smi māriṣa | ity amanuṣyās tasya dvāraṃ vivṛṇvanti na ca śabdam udīrayan)ti |

6. atha yaśo ‘grakulikaputro yena nagaradvāraṃ tenopajagāma | upetyāpasvara(m akārṣīt | upadruto ‘smy upas ṛṣṭo ‘smi māriṣa | ity amanuṣyās tasya dvāraṃ vivṛṇvanti na ca śabdam udīraya)nti |

7. atha yaśo ‘grakulikaputro yena nadyā bārakāyās tīraṃ tenopajagāma |

8. (tena khalu samayena bhagavān nadyā bārakāyās tīre bahir vihārasyābhyavakāśe yāpayati caṇkrame caṇkra) myamāṇaḥ | adrākṣīd yaśo ‘grakulikaputro bhagavantaṃ dūrata eva | dṛṣṭvā ca punar āpa(svaram akārṣīt | upa druto ‘smi śramaṇa | upasṛṣṭo ‘smi śranaṇa |)

9. (atha bhagavān yaśam agrakulikaputraṃ ida)m avocat | ehi kumāra | idan te ‘nupadrutam idam anupasṛṣṭa m |

10. atha yaśo ‘grakulikapu(tro nadyā bārakāyās tīre śatasāhasraṃ maṇipādukayugam ujjhitvā tīrthena nadīṃ bā rakām uttīrya) yena bhagavāṃs tenopajagāma |

11. upetya bahagavatpādau śirasā vanditvaikānte ‘sthāt | a(tha bhagavān yaśam agrakulikaputram ādāya yena s vakavihāras tenopajagāma | u)p(e)tya prajñapta evāsane nyaṣīdat |

12. niṣadya bhagavān yaśam agrakulikaputraṃ dhārmyā datha(yā sandarśayate samādāpayati samuttejayati sa ṃpraharṣayate yā sā buddhānāṃ) bhagavatāṃ pūrve kālalaraṇīyā dhārmī kathā tadyathā dānakathā śīlakathā sv argaka(thā kāmānām āsvādādīnavaṃ saṃkleśavyavadānapakṣyāṃ dharmyāṃ kathāṃ) vistareṇa saṃprakāśayati |

13. yadainaṃ bhagavān adrākṣīd dhṛṣṭacittaṃ kalyacittaṃ mudi(tacittaṃ vinivaraṇacittaṃ bhavyaṃ pratibalaṃ sāmutkarṣikīṃ dharmadeśanām ājñātuṃ tadā yā sā buddhā)nā(ṃ) bhagavatāṃ sāmutkarṣikī dharmadeśanā tad yathā duḥkhaṃ samudayo nirodho mārgaś catvāry āryasatyāni vistareṇa saṃprakāśayati |

14. tadyathā śuddhaṃ vastram apagatakāḍakaṃ rajanopagaṃ raṅge prakṣtaṃ samyag eva raṅgaṃ pratigṛhṇāti | evam eva yaśo ‘grakulikaputras tasminn evāsane niṣaṇṇaś catvāry āryasatyāny abhisamayati tadyathā duḥkha ṃ samudayaṃ nirodhaṃ mārgam |

15. atha yaśo ‘grakulikaputro dṛṣṭadharmā prāptadharmā viditadharmā paryavagāḍhadharmā tīrṇakāṅkṣas tīrṇa vicikitso ‘parapratyayo ‘nanyaneyaḥ śāstuḥ śāsane dharmeṣu vaiśārakyaprāptaḥ | utthāyāsanād ekāṃsam uttarās aṅgaṃ kṛtvā yena bhagavāṃs tenāñjaliṃ praṇamya bhagavantam idam avocat |

16. abhikrānto ‘haṃ bhadantābhikrāntaḥ | eṣo ‘haṃ bhagavantaṃ śaraṇaṃ gacchāmi dharmañ ca bhikṣusaṃgh aṃ ca | upāsakaṃ ca māṃ dhārayādyāgreṇa yāvajjīvaṃ prāṇopetaṃ śaraṇaṃ gatam abhiprasannam |

17.1 adrākṣīd anyatarāvaruddhikā | yaśaḥ kumāraḥ sve mahāśayane an dṛśyate | dṛṣṭvā ca punar yenāgrakulik o gṛhapatis tenopajagāma | upetyāgrakulikaṃ gṛhapatim idam avocat | yat khalv ārya jānīyā yaśaḥ kumāraḥ sve mahāśayane na dṛśyate |

2. athāgrakulikasya grhapater etad abhavat | mā haiva kumāraḥ corair vā dhūrtair vā svāpateyakāraṇād bahir n iṣkrāmito bhaviṣyati | iti viditvā caturdiśam aśvadūtān preṣayati svayam eva ca pradīpik(ā)hastaiḥ puruṣaiḥ sārd haṃ yena nadī bārakā tenopajagāma |

3. adrākṣīd agrakuliko grhapatir nadyā bārakāyās tīre śatasāhasraṃ maṇipādukayugam ujjhitam | dṛṣṭvā ca pun ar asyaitad abhavat | mā haiva kumāraś corair vā dhūrtair vā svāpateyakāraṇād bahir niṣkrāmito bhaviṣyati | m ā haiva kumāras tena tīrthena nadīṃ bārakām uttīṇo bhaviṣyati |

4. athāgrakuliko gṛhapatis tenaiva tīrthena nadīṃ bārakām uttīrya yena abhagavāṃs tenopajagāma |

4. adrāksīd bhagavān agrakulikaṃ gṛhapatiṃ dūrata eva | dṛṣṭvā ca punar asyaitad abhavat | yannv ahaṃ tadr ūpān ṛddhyabhisaṃskārān abhisaṃskuryāṃ yathāgrakuliko gṛhapatir asminn evāsane niṣaṇṇam yaśam agrakuli kaputraṃ na paśyet |

6. atha bhagavān tadrūpān ṛddhyabhisaṃskārān abhisaṃskaroti yathāgrakuliko gṛhapatir yaśaṃ kimāraṃ taṃ naivāsane niṣaṇṇaṃ paśyati |

7. athāgrakuliko gṛhapatir yena bhagavāṃs tenopajagāma | upetya bhagavantam idam avocat |

8. kaccid bhagavān yaśaṃ kumāram adrākṣīt |

9. tena hi gṛhapate niṣīdasva | sthānam etad vidyate yad ihaivāga(tam āsane niṣaṇṇaṃ yaśaṃ kumāraṃ paśyas i |)

10. (athāgrakulikasya gṛhapater etad abhavat | asaṃśayaṃ yaśo kumāro bhagavatā dṛṣṭaḥ | yato bhagavataiva m uktam | tena hi gṛhapate niṣīdasva | sthānam etad vidyate yad ihaivāgatam āsane niṣaṇṇaṃ yaśaṃ kumāraṃ paśyasi | iti viditvā gṛṣṭas tuṣṭaḥ pramudita udagraḥ prītisaumanasyajāto bhagavatpādau śirasā vanditvaikānte n yaṣīdat |)

11. (bhagavān ekāntaniṣaṇṇam agrakulikaṃ gṛhapatiṃ dhārmyā dathayā sandarśayati samādāpayati samutteja yate saṃpraharṣayati yā sā buddhānāṃ bhagavatāṃ pūrve kālalaraṇīyā dhārmī kathā pūrvavad yāvad duḥkhaṃ samudayaṃ nirodhaṃ mārgam |)

12. (athāgrakuliko gṛhapatir dṛṣṭadharmā prāptadharmā viditadharmā paryavagāḍhadharmā tīrṇakāṅkṣas tīrṇa vidikitso ‘parapratyayo ‘nanyaneyaḥ śāstuḥ śāsane dharmeṣu vaiśāradyaprāptaḥ | uttāyāsanād ekāṃsam uttarās aṅgaṃ kṛtvā yena bhagavāṃs tenāñjaliṃ praṇamya bhavantam idam avocat |)

13. (abhi)kr(āñ)t(o) ‘h(aṃ) bh(a)da(ntābhikrān)taḥ | eṣ(o) ‘h(aṃ) bhagav(antaṃ śa)raṇ(aṃ) g(acchāmi dhar maṃ) ca bh(i)kṣusa(ṃ)gh(aṃ) ca | up(ā)s(a)k(aṃ) ca m(āṃ dhā)ray(ād)y(āg)r(eṇa yāvajjīvaṃ prāṇopetaṃ śa raṇagatam abhiprasannam |)

14. (a)sm(iṃ) khalu dharmapa(ryāye bhā)ṣyamāṇe ‘grakulikaysa gṛhapater virajo vigatamalaṃ dharmeṣu dhar macakṣur utpannam | yaśasya ca ku(mārasyānupādāyāsravebhyaś ci)tt(aṃ) vi(mu)ktam |

15. atha bhagavāṃs tān ṛddhyabhisaṃskārān (prati)prasrabhya tasyāṃ vilāyāṃ gāthāṃ babhāṣe |

16. alaṃkṛtaś cāpi careta dharmaṃ
dāntaḥ śāntaḥ saṃyato brahma(cārī |
sarve)ṣu bh(ū)t(e)ṣu nidhāya daṇḍaṃ
sa brāhmaṇaḥ sa śr(amaṇaḥ sa bhi)kṣuḥ ||

17. athāgrakuliko gṛhapatir yaśaṃ kimāram idam avocat |

18. ehi kumāra niveśanaṃ gamiṣyāmaḥ | mā(tā) k(lā)nt(a)kāyā paridevati |

19. atha bhagavān agra(kulikaṃ gṛ)hapatim idam avocat |

20. kim manyase gṛhapate yenedānīm aśaikṣeṇa jñānenāśaikṣ3ṇa darśanena catvāry (arysa)tyāny abhisamitāni | duḥkhaṃ samudayo nirodho mārgaḥ | api (sa vāgāraṃ vā gṛ)ham adhyāvaset saṃnidhikāraparibhogena vā kā mān paribhuñjīta |

21. no bhadanta |

22. yathā khalu tvayā gṛ(hapate śaikṣ)eṇa (jñā)nena ś(ai)kṣeṇa darśanena catvāry āryasaty(āny abhisamitāni | du)ḥkhaṃ (sa)mudayo nirodho mārgaḥ | evam eva yaśena kumāreṇa(ś)ai(kṣe)ṇa jñānenāśaikṣeṇa darśa(nena c atvāry āryasat)y(āny a)bhisamitāni | duḥkhaṃ samu(da)y(o nirodho mārgaḥ |)

23. (lābhā bhadanta yaśena k(u)māreṇa sulabhā yenāśaikṣeṇa jñā(nenāśaikṣeṇa) darśanena (catvāry āryasatyā ny abhi)samitān(i) duḥkhaṃ samuda(yo) n(i)rodho mārgaḥ |

24. sādhu bhagavān yaśena (paścācchramaṇena yena me ‘grakulikasya niveśanaṃ tena gacchatv anukampā)m (up)ā(dā)ya | adhivāsayati bhagavān agrakuli(kasya) gṛhapat(e)s tūṣnīṃbhāvena |

25. athāgrakuliko (gṛha)pati(r bhagavata)s tūṣ.īṃbhāvenādhivāsanaṃ viditvā bhagavatpādau śirasā vanditvā b hagavato ‘ntikāt prakrāntaḥ |

26. (tena) khalu samay(e)na ṣaḍ like ‘rhanto bhaga(vāṃ)ś ca saptamaḥ |

18.1 a(tha bhagavān tasyā e)va rātryā atyayād āyuṣmatā yaśena paścācchramaṇena yenāgrakulikasya gṛhapater niveśā(naṃ teno)pajagāma |

2. adrāṣṭām āyuṣmato yaśasya mahallikā (purā)ṇadvitīyā ca bhagavantaṃ dūrata eva |

3. dṛṣṭvā ca punar bhagavato ‘rthāyāsanaṃ prajñapayataḥ | evaṃ cāh(atuḥ |) (niṣī)datā(ṃ bha)gavān (prajña) pta evāsane | nyaṣīda(d bhagavān prajñap)t(a e)vāsane |

4. athāyuṣmato yaśasya mahallika purāṇadvitīyā ca bhagavatpādau śirasā vandi(tvaikānte nyaṣī)dat(āṃ |)

5. (ekāntaniṣaṇṇe āyu)ṣmato yaśasya ma(hallikāṃ) (pu)rāṇadvitīyāṃ ca bhagavān dhārmyā kathayā sandarśay ati samādāpayati samuttejayati saṃpraharṣay(ati yā sā buddhānāṃ bhagavatāṃ pūrve kālakara)ṇīyā dhārmī kat hā (tadyathā) dānakathā śīlakathā svargakathā kāmānām āsvādādīnavaṃ samkleśavyavadānaṃ naiṣkramyaprav ive(ka ānuśaṃsavyavadānapakṣyām dharmyāṃ kathāṃ vistareṇa saṃ)prakāśaya(ti |)

6. (yadaite) bhagavān adrākṣīd dhṛṣṭaci(tte ka)lyacitte muditacitte vinivaraṇacitte bhavye pratib(ale sāmutkarṣi kīṃ dharmadeśanām ājñātuṃ tadā yā sā buddhānāṃ bhagavatāṃ sāmutkarṣikī dharmadeśanā tadyathā duḥkha ṃ samudayo nirodho mārgaś catvāry āryasatyāni vistareṇa saṃprakāśayati |)

7. (tadyathā śuddhaṃ vastraṃ apagatakāḍakaṃ rajanopagaṃ raṅge prakṣiptaṃ samyag eva raṅgaṃ pratigṛhṇā ti | evam eva yaśasya mahallikā purāṇadvitīyā ca tasminn evāsane niṣaṇṇe catvāry āryasatyāny abhisamayatas t adyathā duḥkhaṃ samudayaṃ nirodhaṃ mārgaṃ |)

8. (atha yaśasya nahallikā purāṇadvitīyā ca dṛṣṭadharmaṇau prāptadharmaṇau viditadharmaṇau paryavagāḍha dharmaṇau tīrṇakāṃkṣe tīrṇavicikitse ‘parapratyaye ‘nanyaneye śāstuḥ śāsane dharmeṣu vaiśāradyaprāpte | utt hāyāsanād ekāṃsam uttarāsaṅgaṃ kṛtvā yena bhagavāṃs tenāñjaliṃ praṇamya bhagavantam idam avocatām |)

9. (abhikrānte āvāṃ bhadantābhikrānte | ete ā)vā(ṃ) bhagavanta(ṃ) śarra(ṇaṃ gac)chāvo dharmañ ca bhik(ṣ) usaṅghañ ca | upāsike cāvāṃ dhārayādyāgreṇa yāvajjīvaṃ prā?opete śa(raṇagate ‘bhiprasanne |)

10. (atha khalu bha)gavān (āyuṣmato) yaśasya mahallikā(ṃ) purāṇa(dvi)tīyāṃ ca dhārmyā kathayā sandarśayi tvā samādāpayitvā samutt(e)jayitvā saṃpraharṣayitv(otthāyāsanāt prakrāntaḥ |)

19.1 (aśrauṣur bārāṇasyāṃ) (dvi)t(ī)yatṛtīyacaturthapañcamāḥ kulikputrāḥ pūrno vimalo gavāṃpatiḥ subāhuḥ | ya(ś)o ‘grakulikputraḥ keśaśma(śrūṇy avatārya kāṣāyāṇi vastrāṇy aCChādya samyag) e(va ś)r(addhayā)g(ā)r(ād a)nagārikāṃ pravrajitaḥ |

2. śrutva ca punar eṣām etad abhavat | na batāvaro buddho bhaviṣyati nāvara(ṃ dharmākhyānaṃ yatredānīm y aśo ‘grakulikaputras tathā) su(k)umāra(s ta)tha sukhaiṣī deśaśmasrūṇy avatārya kāṣāyāṇy vastrāṇy ācchādya sa myag eva śraddhayāgārād anagā(rikāṃ pravrajitaḥ |)

3. (atha dvitīyatṛtīyacaturthapañca)māḥ kulijaputrāḥ pūrṇo vimalo gavāṃpatiḥ subāhur yena bhagavāṃs te(no) pajagmuḥ | u(pe)tya bhagavatpādau śirasā (vanditvaikānte nyaṣīdan |)

4. (ekāntaniṣaṇṇāḥ pūrṇo vimalo gavāṃ)patiḥ subāhur (bha)gava(nta)m idam avocan |

5. labhemahi vayaṃ bhadanta svākhyāte dharmavinaye pravrajyām upasaṃpadaṃ (bhikṣubhāvam | carema va yaṃ bhagavato 'ntike brahmacaryam |)

6. (ladbha)vantas ta āyu(ṣma)ntaḥ s(vā)khyāte dharmavinaye pravrajyām upasaṃpadaṃ bhik(ṣ)ubhāvam | eva ṃ pravrajitās ta āyuṣma(nta eke vyapakṛṣṭā apramattā ātāpinaḥ prahitātmano vyahārṣuḥ |)

7. (yasyārthaṃ kulputrāḥ keśaśmaśrūṇy avatārya kāṣāyā)ṇi vastrāṇy ācchādya samyag eva śraddhayā(g)ārād an agārikāṃ pravrajanti tad anuttaraṃ brahmacaryaparyavasānaṃ dṛṣṭa (eva dharme svayam abhijñāya sākṣātkṛty opasampadya) p(rav)edayan(ti | kṣ)īṇā no jātir uṣitaṃ brahmacaryaṃ kṛtaṃ karaṇīyaṃ nāparam asmād bhava ṃ prajānīmaḥ |

8. tena khalu sama(yena daśa like 'rhanto bhagavāmś caikādaśaḥ |)

20.1 (aśrauṣur bārāṇasyāṃ pañcā)śa(d) u(tka)ṭotsadā grāmikadārakā yaśo 'grakulikaputro dvitīyatṛtīyacaturtha pañcamāḥ kulik(putrāḥ) pūrṇo vimalo gavāṃpatiḥ subāhuḥ) kiśaśmaśrūṇy ava(tā)rya dāṣāyāṇi vastrāṇy ācchād ya samyag eva śraddhayāgārā(d a)nagārikāṃ pravrajitāḥ |

2. śru(tvā ca punar eṣām etad abhavat | na batāvaro buddho bhaviṣyati nāvaraṃ) (dha)rmākh(y)āna(ṃ) yatred ā(nīṃ ya)śaḥ pūrno vimalo gavāṃpatiḥ s(u)bāhus tathā sukumā(rā)s tathā sukhaiṣiṇaḥ keśa(śmaśrūṇy avatārya kāṣayāṇy vastrāṇy ācchādya samyag eva śraddha)yāg(a)rād anagārikāṃ pravrajitāḥ |

3. śrutv(ā) ca punar yena bhagavāṃs tenopajagmuḥ | upetya bhagavatp(ā)dau śirasā (vanditvaikānte nyaṣīdan |)

4. (ekāntaniṣaṇṇāḥ pañcāśad utkaṭotsadā grāmikadārakā bhagavantam idam avocan |)

5. labh(e)mahi vayaṃ bhadanta (svākhyāte dharmavinaye pravrajyām upasaṃpadaṃ bhikṣubhāvam | carema v ayaṃ bhadagavato 'ntike brahmacaryam |)

6. (labdhavantas ta āyuṣmantaḥ svākhyāte dhar)mavinaye pravra(jyām upasaṃpadaṃ bhikṣubhāvam | evaṃ pr avrajitās ta āyuṣmanta eke vyapakṛṣṭā apramattā ātāpinaḥ prahitātmano vyahārṣuḥ |)

7. (yasyārthaṃ kulaputrāḥ keśaśmaśrūṇy avatārya kāṣā)y(ā)ṇi va(strāṇy ācchādya samyag eva śraddha)yāgārād anagāri(kāṃ pravrajanti tad anuttaraṃ) brahmacaryaparyavasānaṃ dṛṣṭa eva dharme svayam abhijñāya sākṣāt kṛtyopasampadya pra)vedayanti | kṣ(īṇā no jātir uṣtaṃ brahmacaryaṃ kṛ)taṃ karaṇī)yaṃ nāparam asmād bhav aṃ prajānīmaḥ |)

8. (teno khalu samyena ṣaṣṭir) loke 'rhanto bhagavā(ṃś) c(aikaṣaṣṭitamaḥ |)

21.1 (atha bhagavān) bhikṣūn āmantra(yate | mukto 'haṃ bhikṣavaḥ sarva)pāśebhyo ye divyā ye (ca mānuṣāḥ | yūyam api muktāḥ sarvapāśebhyo ye divyā ye ca mānuṣā)ḥ | carata bhikṣavaś cary(āṃ bahujanahitāya bahuja na)sukhā(ya lokānukampāyārthāya) hitāya sukhāya devamanuṣyāṇām | (mā dvāv ekena gamiṣyatha | aham ap y urubilvāyāṃ se)nayanagrā(makaṃ gamiṣyāmi |)

2. divyā ye ca mānuṣāḥ (| carata bhikṣavaś caryāṃ bahujanahitāya bahujanasukhāya lokānukampāyārthāya hit āya sukhāya devamanuṣyāṇām | mā dvāv eke)na gamiṣyatha | aha(m apy urubilvāyāṃ senāyana)grāma(kaṃ ga miṣyāmīti | yannv ahaṃ tam upasaṅkrameyaṃ vicakṣuḥkarmane |)

3. (atha māraḥ pāpīyān māṇavakavarṇam ātmā)nam abhinirmiya ye(na bhagavāṃs tenopajagāma |)

4. upetya ta(syāṃ velāyāṃ gāthāṃ babhāṣe |)

(amukto manyase) mukto
mu(ktaḥ kiṃ tava cintitam |
mahābandhanabaddho ‘si
na me śramaṇa mokṣyase ||)

5. (atha bhagavata etad abhavat |) māro ‘yaṃ pāpīyān (mām upasaṅkrānto vicakṣuḥkarma)ne | i(ti viditvā bha gavān tasyāṃ velāyāṃ gāthāṃ bābhāṣe |)

(mukto ‘haṃ sarvapāśdbhyo
ye divyā ye ca mānuṣāḥ |)
(jānīhī) pāpīyann e(vaṃ
hato ‘si paripanthaka ||)

6. (atha mārāsya pāpīyasyaitad a(bhavat | jānāti śramaṇo gautamaś cetasā cetaḥparyāyam | iti viditvā duḥkhī d urmanā vipratisārī tatraivāntarhitaḥ |)

7. (punar api bhagavān bhikṣūn āmantrayate |) mukto ‘haṃ bhikṣavaḥ sarvapāśebhyo (ye divyā ye ca mānuṣāḥ | yūyam api muktāḥ sarvapāśebbhyo ye divyā ye ca mānuṣāḥ | carata bhikṣavaś caryāṃ bahujanahitāya bahujan asukhāya likānukampāyārthāya hitāya sukhāya devmanuṣyāṇām | mā ddvāv ekena gamiṣyatha | aham apy urub ilvāyāṃ senāyanagrāmakaṃ gamiṣyāmi |)

8. (evaṃ bhadanteti bhikṣavo bhagavataḥ pratiśrutya janapaduṣu caryāṃ prakrāntāḥ |)